

## INDEPENDENT EXPENDITURE REPORT FOR COMMITTEES, INDIVIDUALS, AND OTHER ENTITIES

To be filed with:  
**John Thurston, Secretary of State**  
**State Capitol, Room 026**  
**Little Rock, AR 72201-1094**  
**Phone (501) 682-5070**  
**Fax (501) 682-3408**

Filed: 2/24/2020 1:59:31 PM

Check if this report is an amendment

For assistance in completing  
this form contact:  
**Arkansas Ethics Commission**  
**Post Office Box 1917**  
**Little Rock, AR 72203**  
**Phone (501) 324-9600**  
**Toll Free (800) 422-7773**

Please Type or Print

1. Name of independent expenditure committee, individual or other entity making independent expenditures: Republican State Leadership Committee - Judicial Fairness Initiative	
Address: 1201 F Street, NW, Suite 675	
City, State and Zip Washington, DC, 20004	Telephone Number: (202) 448-5160

**2. Type of Report (check appropriate box)**      Covers period ( 02/04/2020) through (02/24/2020)  
month/date/year                      month/date/year

- 35 Day Pre-Election Report (Primary)
- 10 Day Pre-election Report (Primary)
- Final Report (Primary)
- 35 Day Pre-Election Report (General)
- 10 Day Pre-Election Report (General)
- Final Report (General)
- Final Report (must be filed no later than 30 days after the end of the month in which the election is held)

**3. Type of Election:** (check only one)                      Date of Election: \_\_\_\_\_

- Preferential Primary     General     Run-off     Special

Summary	For Reporting Period	Cumulative
<b>4. Balance of Funds at Beginning of Reporting Period (Committees only)</b>	\$0.00	
<b>5. Interest (if any) earned on account (Committees only)</b>	\$0.00	\$0.00
<b>6. Total Loans, enter amount from line 12 (Committees only)</b>	\$0.00	\$0.00
<b>7. Total Monetary Contributions, enter amount from line 16 (Committees only)</b>	\$225,000.00	\$225,000.00
<b>8. Total Expenditures, enter amount from line 22</b>	\$225,000.00	\$225,000.00
<b>9. Balance of Funds at close of Reporting Period (Committees only)</b>	\$0.00	

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct, and complete.

Staci A. Goede (on behalf of Republican State Leadership Committee - Judicial  
Fairness Initiative)

\_\_\_\_\_  
(Signature of Individual or of Authorized Representative of Committee or Entity)

Sworn to and subscribed before me, a Notary Public, in and for \_\_\_\_\_ County, Arkansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ .

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
(Notary Signature)

**10. INFORMATION CONCERNING COMMITTEE, INDIVIDUAL, OR OTHER ENTITY  
MAKING INDEPENDENT EXPENDITURES**

IF FILING AS AN INDEPENDENT EXPENDITURE COMMITTEE, PROVIDE THE  
FOLLOWING INFORMATION FOR EACH OF THE COMMITTEE'S OFFICERS

Name of officer:	Austin J. Chambers
Address:	1201 F Street, NW, Suite 675, Washington, DC, 20004
Employer:	Republican State Leadership Committee
Occupation:	President
Name of officer:	Staci A. Goede
Address:	1201 F Street, NW, Suite 675, Washington, DC, 20004
Employer:	Republican State Leadership Committee
Occupation:	Chief Financial Officer/Treasurer
Name of officer:	Jason Cline
Address:	429 W 4th Street, North Little Rock, AR, 72114
Employer:	N/A
Occupation:	N/A
Name of officer:	
Address:	
Employer:	
Occupation:	

IF FILING AS AN INDIVIDUAL, PROVIDE THE FOLLOWING INFORMATION

Principal Place of Business:
Employer:
Occupation:

IF FILING AS AN ENTITY OTHER THAN AN INDIVIDUAL OR INDEPENDENT  
EXPENDITURE COMMITTEE, PROVIDE THE FOLLOWING INFORMATION  
WITH RESPECT TO THE ENTITY AND ITS OFFICERS

Name of Entity:
Address:
Name of officer:
Address:
Employer:
Occupation:

**11. LOAN INFORMATION - COMMITTEES ONLY**

*Please Type or Print  
Do not list loans previously reported*

DATE	NAME AND ADDRESS OF LENDING INSTITUTION	GUARANTOR(S) IF ANY	AMOUNT
<b>12. TOTAL LOANS DURING REPORTING PERIOD</b>			

**13. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50 - COMMITTEES ONLY**

*Please Type or Print  
(Use copies of this page as needed)*

Date	Name and Address of Contributor	Employer/Occupation And Place of Business	Total Contributions for filing period	Cumulative Total
02/13/2020	Republican State Leadership Committee 1201 F St. NW, Ste. 675, Washington, DC 20004		<input type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> SpecialElection \$75,000.00	\$75,000.00
02/14/2020	Republican State Leadership Committee 1201 F St. NW, Ste. 675, Washington, DC 20004		<input type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> SpecialElection \$25,000.00	\$100,000.00
02/20/2020	Republican State Leadership Committee 1201 F St. NW, Ste. 675, Washington, DC 20004		<input type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> SpecialElection \$125,000.00	\$225,000.00
<b>14. Total Itemized Monetary Contributions</b>			\$225,000.00	
<b>15. Total Nonitemized Monetary Contributions</b>			\$0.00	
<b>16. Total Monetary Contributions This Report</b> (includes lines 14 and 15)			\$225,000.00	

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

**17. NONMONEY CONTRIBUTIONS - COMMITTEES ONLY**

Date	Full Name, Mailing Address and Zip Code of Contributor	Employer/Occupation	Description of Nonmoney Item	Value of Nonmoney Item	Cumulative Total
				<input type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> SpecialElection	
<b>18. Total Nonmoney Contributions This Report</b>				\$0.00	

**19. ITEMIZED EXPENDITURES OVER \$100 - COMMITTEE, INDIVIDUAL, OR OTHER ENTITY**

*Please Type or Print  
(Use copies of this page as needed)*

<b>Name and Address of Supplier/Payee</b>	<b>Description of Expenditure</b>	<b>Date of Disbursement</b>	<b>Amount of Disbursement</b>
Griffey Agency 1209 Wild Turkey Court, Little Rock, AR 72211	Radio Advertising - Supporting Barbara Womack Webb - AR Supreme Court	02/13/2020	\$75,000.00
IMGE LLC 108 S Washington Street, 3rd Floor, Alexandria, VA 22314	Digital Advertising - Supporting Barbara Womack Webb - AR Supreme Court	02/14/2020	\$25,000.00
Media Ad Ventures, Inc 8136 Old Keene Mill Rd, Ste. A-300, Springfield, VA 22152	TV Advertising - Supporting Barbara Womack Webb - AR Supreme Court	02/20/2020	\$125,000.00
<b>20. Total Itemized Expenditures This Report</b>			\$225,000.00
<b>21. Total Nonitemized Expenditures This Report</b>			\$0.00
<b>22. Total Expenditures This Report (includes lines 20 and 21)</b>			\$225,000.00

**23. PAID WORKERS**

(include any person paid to work, does not have to be a full-time worker)

NAME OF WORKER	AMOUNT PAID	NAME OF WORKER	AMOUNT PAID

**24. EXPENDITURES BY CATEGORY**

CATEGORY	TOTAL AMOUNT
Filing Fee	
Television Advertising	\$125,000.00
Radio Advertising	\$75,000.00
Newspaper Advertising	
Other Advertising	\$25,000.00
Office Supplies	
Rent	
Utilities	
Telephone	
Postage	
Direct Mail	
Travel Expenses	
Entertainment	
Fundraising	
Repayment of Loans	
Returned Contributions	
Consultant Fees	
Polls	
Paid Workers	
Other (list)	
Repayment of Debts	
<b>25. TOTAL EXPENDITURES</b>	<b>\$225,000.00</b>