

# CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

## State and District Candidates Only

**To be filed with:**  
**John Thurston, Secretary of State**  
**State Capitol, Room 026**  
**Little Rock, AR 72201-1094**  
**Phone (501) 682-5070**  
**Fax (501) 682-3408**

Check if this report is an amendment

**For assistance in completing  
this form contact:**  
**Arkansas Ethics Commission**  
**Post Office Box 1917**  
**Little Rock, AR 72203**  
**Phone (501) 324-9600**  
**Toll Free (800) 422-7773**

**THIS FORM CANNOT BE USED FOR THE FINAL REPORT - ALL INFORMATION MUST BE COMPLETE  
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE**

1. Name of Candidate HON. Carlton Wing	
Address 17 Dove Creek Circle	
City, State and Zip North Little Rock, AR, 72116	Phone Number: (501) 416-4926
Office Sought State Representative	District Number: 38
Does the candidate have a campaign committee? ( ) Yes (✓) No If yes, complete the following:	
Name of Chairperson/Treasurer:	(Secretary of State File Stamp)  1/15/2020 9:51:53 PM
Mailing Address:	
Phone Number:	
2. Type of Election: (check one only)      Year of Election: <u>2020</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Primary Runoff <input type="checkbox"/> General <input type="checkbox"/> General Runoff <input type="checkbox"/> Special	

**3. Type of Report: (check one only)**      This report covers what period? (12/01/2019) through (12/31/2019)

<input type="checkbox"/> April Monthly	<input type="checkbox"/> August Monthly	<input checked="" type="checkbox"/> December Monthly
<input type="checkbox"/> February Monthly	<input type="checkbox"/> January Monthly	<input type="checkbox"/> July Monthly
<input type="checkbox"/> June Monthly	<input type="checkbox"/> March Monthly	<input type="checkbox"/> May Monthly
<input type="checkbox"/> November Monthly	<input type="checkbox"/> November Monthly	<input type="checkbox"/> October Monthly
<input type="checkbox"/> October Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Third Quarter (due October 15)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTAL
4. Balance of Campaign funds at beginning of reporting period	\$39,501.07	
5. Interest (if any) earned on campaign account	\$0.00	\$0.00
6. Total Loans (enter total from line 12)	\$0.00	\$0.00
7. Total Monetary Contributions (enter total from line 18)	\$5,750.00	\$7,150.00
8. Total Expenditures (enter total from line 27)	\$195.00	\$3,362.80
9. Balance of campaign funds at close of reporting period	\$45,056.07	

10. ( ) **NO ACTIVITY** (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Carlton Wing  
\_\_\_\_\_  
Signature of Candidate or Candidate's Representative

Sworn to and subscribed before me, a Notary Public, in and for _____, County, Arkansas, on this ____ day of _____, ____.	
(Legible Notary Seal)	Notary Signature _____
	My Commission Expires: _____
<b>Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.</b>	

**11. LOAN INFORMATION**

Please Type or Print  
Do not list loans previously reported

DATE	NAME AND ADDRESS OF LENDING INSTITUTION	GUARANTOR(S) IF ANY	AMOUNT
<b>12.TOTAL LOANS DURING REPORTING PERIOD</b>			

**IMPORTANT**

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign, or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

**13. NONMONEY CONTRIBUTIONS**  
 (Does not include volunteer services by individuals)

Date of receipt	Full Name and Address of Contributor	Description of nonmoney item	Value of nonmoney item	Cumulative Total From this Contributor
			<input type="checkbox"/> Primary <input type="checkbox"/> Pri Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt	
<b>14.TOTAL NONMONEY CONTRIBUTIONS</b>			\$0.00	

**IMPORTANT**

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a contributor provides him with an item or service without charge or for a charge which is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

**15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$50**

Please Type or Print  
(Use Additional Copies Of This Page If Necessary)

Date	Full Name and Mailing Of Address of Contributor	Place Of Business/ Employer/Occupation	Amount Of Contribution	Cumulative Total From this Contributor
12/4/2019	ARBEV PAC P O Box 34163, Little Rock, AR 72203		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt \$500.00	\$500.00
12/4/2019	Arkansas Optometric Physicians PAC 1401 W. Capitol, Ste 247, Little Rock, AR 72201		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt \$1,500.00	\$1,500.00
12/4/2019	Arkansas REALTORS Political Action Committee II 11224 Executive Center Drive, Little Rock, AR 72211		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt \$2,000.00	\$2,000.00
12/4/2019	Enterprise Holdings, Inc. Political Action Committee 600 Corporate Park Drive, St. Louis, MO 63105		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt \$250.00	\$250.00
12/4/2019	Warren Stephens 111 Center St, Little Rock, AR 72203	Stephens Inc Financial/Investment	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt \$500.00	\$500.00
12/30/2019	Koch Industries, Inc. Political Action Committee 4111 East 37th Street North, Wichita, KS 67220		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Pri. Run-Off <input type="checkbox"/> General <input type="checkbox"/> Gen. Run-Off <input type="checkbox"/> Special Election <input type="checkbox"/> Debt \$1,000.00	\$1,000.00
<b>16. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$50</b>			\$5,750.00	
<b>17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS</b>			\$0.00	
<b>18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b> (includes totals from lines 16 and 17)			\$5,750.00	

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

**19. CAMPAIGN EXPENDITURES BY CATEGORY**

Please Type or Print

CATEGORY	TOTAL AMOUNT
Filing Fee	
Television Advertising	
Radio Advertising	
Newspaper Advertising	
Other Advertising	\$195.00
Office Supplies	
Rent	
Utilities	
Telephone	
Postage	
Direct Mail	
Travel Expenses	
Entertainment	
Fundraising	
Repayment of Loans	
Returned Contributions	
Consultant Fees	
Polls	
Paid Workers	
Other (list)	
Repayment of Debts	
<b>20.TOTAL CAMPAIGN EXPENDITURES</b>	<b>\$195.00</b>

**21. PAID CAMPAIGN WORKERS**

(Include any person you paid to work on your campaign, does not have to be full-time worker )

NAME OF WORKER	AMOUNT PAID	NAME OF WORKER	AMOUNT PAID
<b>22.TOTAL AMOUNT PAID CAMPAIGN WORKERS</b>			

**23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100**

Please Type or Print  
(Use additional copies of this page if necessary)

<b>Name and Address of Supplier/Payee</b>	<b>Description of Expenditure</b>	<b>Date of Expenditure</b>	<b>Amount of Expenditure</b>
Apostolic United Church 4313 Landers Rd, North Little Rock, AR 72117	Sponsorship	12/02/2019	\$195.00
<b>24. TOTAL ITEMIZED EXPENDITURES THIS REPORT</b>			\$195.00
<b>25. TOTAL NONITEMIZED EXPENDITURES THIS REPORT</b>			
<b>26. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter total from line 22)</b>			
<b>27. TOTAL EXPENDITURES THIS REPORT (includes lines 24, 25 and 26)</b>			\$195.00

**NOTE: All Expenditures Reflected on Lines 24, 25 and 26 Should Be Totaled by Category in Section 19**